

# UNOFFICIAL COPY



Doc#: 1409242088 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/02/2014 02:57 PM Pg: 1 of 3

14-071642

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK, NATIONAL ASSOCIATION,  
SUCCESSOR TRUSTEE TO WILMINGTON TRUST  
COMPANY SUCCESSOR TRUSTEE TO BANK OF  
AMERICA, N.A., SUCCESSOR BY MERGER TO  
LASALLE BANK, N.A. AS TRUSTEE FOR LX5 2007-  
1 TRUST FUND

PLAINTIFF,

-vs-

CECIL M. MARCHAND A/K/A CECIL D. MARCHAND  
A/K/A CECIL MARCHAND; CITIBANK, N.A.; HSBC  
MORTGAGE SERVICES, INC.; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS;  
UNKNOWN OCCUPANTS  
DEFENDANTS

NO. 14 CH 4973

PROPERTY ADDRESS:  
7715 SOUTH PAXTON AVENUE  
CHICAGO, IL 60649

**NOTICE OF FORECLOSURE  
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
03/24, 2014, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Cecil D. Marchand a/k/a Cecil Marchand

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Cecil M. Marchand to Mortgage Electronic Registration Systems, Inc., as Nominee for Lehman Brothers Bank, FSB and recorded December 15, 2006 as Document No. 0634947225 in the Cook County Recorder's Office, having a legal description and common address as follows:

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THE NORTH 5 FEET OF LOT 34, ALL OF LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 2, IN BOYD AND HALL'S SUBDIVISION OF THAT PART NORTH OF THE BALTIMORE AND OHIO RAILROAD OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7715 South Paxton Avenue, Chicago, IL 60649  
Permanent Index No.: 20-25-420-005-0000

3. Parties against whom foreclosure is sought:

Cecil M. Marchand a/k/a Cecil D. Marchand a/k/a Cecil Marchand; Citibank, N.A.; HSBC Mortgage Services, Inc.; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following information is sought:

- a) The Mortgage dated November 13, 2006 and recorded on December 15, 2006 as Document No. 0634947225, and Assignment recorded November 22, 2013 as Document No. 1332657353 contain an inadvertent error in the legal description. The legal description on the Mortgage and Assignment of Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage and Assignment of Mortgage is:

THE NORTH 5 FEET OF LOT 34, ALL OF LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 2, IN BOYD AND HALL'S SUBDIVISION OF THAT PART NORTH OF THE BALTIMORE AND OHIO RAILROAD OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, **TOWNSHIP 38 NORTH**, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Stephanie Tait**  
Attorney  
ID# 6288653

PREPARED BY:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Joseph M. Herbas (6277645)  
Ahmed Motiwala (6305840)  
Stephanie Tait (6288653)  
Mallory Goldwasser (6306039)  
Michael Kalkowski (6185654)  
Jonathan B. Kaman (6307894)  
Laura J. Anderson (6224385)  
Jenna M. Rogers (6308109)  
Kevin P. Kelley (6304839)

Anthony M. DeRosa (6310819)  
Aleksandar Pipovic (6300919)

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168

MAIL TO:

Provest  
1 East 22<sup>nd</sup> Street, Suite 120  
Lombard, IL 60148

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9<sup>th</sup> Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

3-28-14

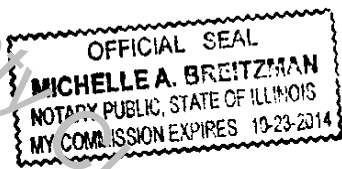
Joseph Bobka

State of Illinois  
County of Lake

This instrument was acknowledged before me on 3-28-14 by

Joseph Bobka  
Foreclosure Specialist

Michelle A. Breitzman  
Signature of Notary Public



Property of Cook County Clerk's Office