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1409246008 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/02/2014 08:45 AM Pg: 1 of 3

Jenny M. CKUZIESG. SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this 19th day of March, 2014., between US Bank National Association, in Trust for the Benefit of the Certificate Holders of JP Morgan Mortgage Acquisition Trust 2006-RM1 Asset Backed Pass-Through Certificates Series 2006-RM1, a corporation created and existing under and by virtue of the laws of the State of 11704 and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Jos: A Jimenez and Sandra Jimenez, party of the second part, WITNESSETH, that the party of the first part for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described

real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

Husband and wife: Not as tenants in Common, butter As Joint Tenants
SEE ATTACHED EXHIBIT A With rights of Survivorship.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances therefore belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful clauns and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 32-17-129-025-0000 PROPERTY ADDRESS(ES):

316 North Arquilla Drive, Chicago Heights, IL, 60411

IN WITNESS WHEREOF, said party of the first part has caused by its 3-/9-14, the day and year first above written.

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US Bank National Association, in Trust for the Benefit of the Certificate Holders of JP Morgan Mortgage Acquisition Trust 2006-RM1 Asset Backed Pass-Through Certificates Series 2006-RM1

Salest Portfolia Servicing, Inc. as Attorney in Fact

7 / 9 / 9

Whike Sanders, Doc. Control Officer

STATE OF Wah

SS

COUNTY OF Salt Lake

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I, Julee Meffers, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mike Sanders. Doc. Control Offipersonally known to me to be the DOC. CONTROL OFFICER for US Bank National Association, in Trust for the Benefit of the Certificate Holders of JP Morgan Mortgage Acquisition Trust 2006-RM1 Asset Backed Pass-Trough Certificates Series 2006-RM1, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the DOC CONTROL OFFICER, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1974 day of March, 2014

MOTARY PUBLIC

My commission expires: 4 15 16



This Instrument was prepared by: PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602 BY: Jacqueline Konaszewski

PLEASE SEND SUBSEQUENT TAX BILLS TO:

JOSE A JUNIAR and SAMUA JIVICAR TO PROPON

OAK-LOWN, TL. 6453

REAL ESTATE TRANSFER		03/28/2014
	соок	\$19.00
	ILLINOIS:	\$38.00
	TOTAL:	\$57.00

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EXHIBIT A

LOT 25 IN OLYMPIA TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 316 North Arquilla Drive, Chicago Heights, IL 60411

