

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1949764950  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KURT STRICKLAND AND GLORIA STRICKLAND AND VERA STRICKLAND  
Original Mortgagee(S): FIRST CAPITAL MORTGAGE CORP., AN ILLINOIS CORPORATION

Original Instrument No: 99724541

Date of Note: 07/19/1999 Original Recording Date: 07/29/1999

Property Address: 4328 W LEXINGTON CHICAGO, IL 60624

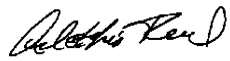
Legal Description: See exhibit A attached

PIN #: 16-15-401-029-0000

County: Cook County, State of IL

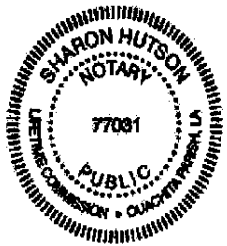
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/01/2014.

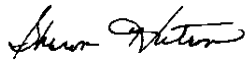
**JPMORGAN CHASE BANK, N.A.**

  
\_\_\_\_\_  
By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/01/2014**.



  
\_\_\_\_\_  
Notary Public: Sharon Hutson -  
77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1949764950

## EXHIBIT A

LOT 29 IN BLOCK 10 IN MADISON STREET ADDITION TO CHICAGO, A  
SUBDIVISION OF LOTS 2 AND 5 IN EACH OF BLOCKS 1, 2, 3, AND 4 IN EACH OF  
BLOCKS 5, 6, 7 AND 8 AND LOTS 2, 3, 4 AND 5 IN EACH OF BLOCKS 9 AND 10  
IN THE PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4  
AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4  
LYING NORTH OF BARRY POINT ROAD OF SECTION 15, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office