

This instrument drafted by
and after recording return to:

Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3308945754

That a certain mortgage in the original principal amount of \$150,000.00, executed by DAVID E BOETTCHER, AN UNMARRIED PERSON to CHARLES SCHWAB BANK, N.A., whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated November 17, 2008 and recorded December 04, 2008 in Document No. 0833915029, OR Book N/A Page N/A is discharged as to the property legally described as:

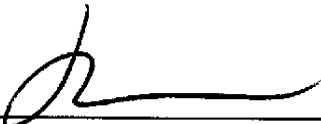
Parcel ID: 01-01-408-006-0000

Commonly Known As: 1025 SOUTH SUMMIT ST BARRINGTON IL, 60010

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this March 27, 2014.

SIGNED:



CHARLES SCHWAB BANK, N.A.
By: Jamie Licavoli
Its: Assistant Secretary of MERS



q03308945754 0942 001 0102

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On March 27, 2014, before me, Tabatha Bronner, the above signed officer, Jamie Licavoli, personally appeared and acknowledge to be the Authorized Agent, of CHARLES SCHWAB BANK, N.A., and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK, N.A..

WITNESS my hand and official seal.

Tabatha Bronner

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019



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UNOFFICIAL COPY

**EXHIBIT A
LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS,
TO WIT:

LOT 7 IN BLOCK 15 IN A.T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A
SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH,
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS
OF RECORD, IF ANY.

Parcel 01-01-408-006-0000

Property of Cook County Clerk's Office