

This instrument drafted by  
and after recording return to:

Paul Sikora  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

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**DISCHARGE OF MORTGAGE**

Loan Number: 3308965340

That a certain mortgage in the original principal amount of \$78,216.00, executed by SHAMSI M SOLIS, A MARRIED PERSON AND FREDRICK P SOLIS, A MARRIED PERSON to CHARLES SCHWAB BANK, N.A. whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated January 12, 2011 and recorded February 04, 2011 in Document No. 1103503024, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 03-34-107-007-0000

Commonly Known As: 713 N WILLE ST MOUNT PROSPECT IL, 60056

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this March 27, 2014.

SIGNED:



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CHARLES SCHWAB BANK, N.A.

By: Jamie Licavoli

Its: Assistant Secretary of MERS



q03308965340 0942 001 0102

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## ACKNOWLEDGMENT

STATE OF MICHIGAN )

COUNTY OF WAYNE )

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On March 27, 2014, before me, Tabatha Bronner, the above signed officer, Jamie Licavoli, personally appeared and acknowledge to be the Authorized Agent, of CHARLES SCHWAB BANK, N.A., and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK, N.A..

WITNESS my hand and official seal.

*Tabatha Bronner*

Tabatha Bronner  
Notary Public, County Of MACOMB  
Acting In WAYNE County  
State Of MICHIGAN  
My Commission Expires: March 26, 2019

**TABATHA BRONNER**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires March 26, 2019  
Acting in the County of Wayne



# UNOFFICIAL COPY

**EXHIBIT A**  
**LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 30 IN BLOCK 1 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1926 AS DOCUMENT NUMBER 9365227, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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