

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 18-03-212-012-0000

[Space Above This Line For Recording Data]

Loan No.: 1600209256

ILLINOIS ASSIGNMENT OF MORTGAGE

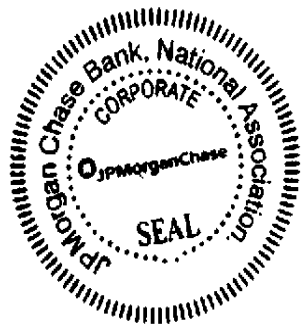
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated September 15, 2006 and recorded on October 25, 2006, made and executed by JESSICA L. GARRISON to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 4033 VERNON AVENUE, BROOKFIELD, IL 60513

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of Two Hundred Twelve Thousand and 00/100ths (\$212,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0629854028), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/18/14



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]

Patrick D. Coleman, Jr.

Its: Vice President



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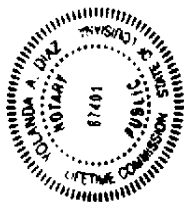
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 18 day of March, 2014, before me appeared Patrick D. Coleman, Jr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D. Coleman, Jr. acknowledged the instrument to be the free act and deed of the national association.



Yolanda A. Diaz
Signature of Person Taking Acknowledgment
YOLANDA A. DIAZ
Printed Name
LIFETIME
Title or Rank

(Seal)

Serial Number, if any: N/A



UNOFFICIAL COPY

Exhibit A

LOT 13 IN BLOCK 2 OF RICKER'S ADDITION TO BROOKFIELD, BEING A
SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY,
ILLINOIS. PIN #13-03-212-012

Property of Cook County Clerk's Office