

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 06-36-105-019-0000

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Loan No.: 1606565195

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 20, 2011 and recorded on May 4, 2011, made and executed by MARILYN LANG to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 6950 CENTER AVE, HANOVER PARK, IL 60133

LOT 3 IN TOBIN'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 10 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.

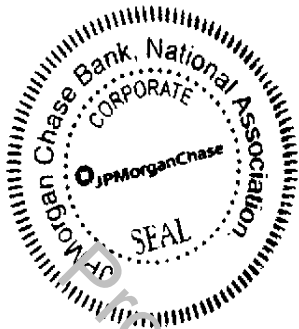
such Mortgage having been given to secure payment of Ninety Five Thousand and 00/100ths (\$95,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1112412217), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/18/2014.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Joshua C McClinton

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 18 day of March 2014, before me appeared Joshua C McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice president, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Joshua C McClinton acknowledged the instrument to be the free act and deed of the national association.

[Signature]

Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A



(Seal)

