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PRISM TITLE

1011 E TOUHY AVESTE350 Quit Claim Deed

DES PLAINES IL 60018

140268CA 142

The Grantor(s), JUNG CHAE PARK, A MARRIED MAN, AS TO AN UNDIVIDED 50% INTEREST of 5336 W. CAROL ST., SKOKIE, IL 60077 for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, do/does hereby Convey and Ouit Claim unto the Grantee(s), YANG SUK LIM, A MARRIED WOMAN AND JOHN LIM, A MARRIED MAN of 111 W. MAPLE STREET, UNIT 1003, CHICAGO, 1L 50610, AS JOINT TENANTS the following described 1971 estate situated in the County of COOK, in the State of Illingis, to wit:



Doc#: 1409256063 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/02/2014 01:11 PM Pq: 1 of 4

See Attached Legal Description

Permanent Index Number: 17-04-422-039-1298

17-04-422-04(-1032

Commonly Known As: 111 W. MAPLE STREFT,

UNIT 1003, CHICAGO, J.

60610

And the said Grantor(s) hereby expressly waive(s) and release(s) any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

REAL ESTATE TRANSFER		03/25/2014
	CHICAGO:	\$0.00
	CTA:	\$0.00
The state of the s	TOTAL:	\$0.00

17-04-422-039-1298 | 20140301605544 | B5L0LJ

REAL ESTATE TRANSFER		03/25/2014
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

17-04-422-039-1298 | 20140301605544 | BJUGNY

THIS IS NON-HOMESTEAD PROPERTY AS TO ALL PARTIES



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JUNG CHAE PARK	(Seal) AMA F	(Seal)
JOHN LIM	(Seal)	
HEREBY CERTIFY that JUNG	ablic in and for the County and State afores CHAE PARK, YANG SUK LIM AND JOHN as same person(s) whose name(s) is/are subscrib	LIM are
foregoing instrument, appeared he/she/they signed, sealed and voluntary act, for the uses and waiver of the right of homestead Given under my hand and official	before me this day in person, and acknowled belivered the said instrument as his/her/their purposes therein set forth, including the relative persons the said instrument as his/her/their purposes therein set forth, including the relative persons the said instrument as his/her/their purposes therein set forth, including the relative persons the said instrument as his/her/their purposes therein set forth, including the relative persons the said instrument as his/her/their purposes therein set forth, including the relative persons the said instrument as his/her/their purposes therein set forth, including the relative persons the said instrument as his/her/their purposes therein set forth, including the relative persons the said instrument as his/her/their purposes therein set forth, including the relative persons the said instrument as his/her/their purposes.	lged tha free and
My Commission expires	26 20K	
OFFICIAL SEAL JOSEPH VEGA Notary Fiblic - State of Page 1 and 23, 2015 My Countriction Expired 1 and 23, 2015 here	Notacy Public	
THIS INSTRUMENT WAS BY: WILLIAM F. SULLIVAN 3426 DEMPSTER STREET SKOKIE, IL 60076 MAIL TO:	PARAGRAPH E SECTION 31 45, PROPERTY TAX CODE. Date Buyer, Seller, or Representative	PARED)
JOHN LIM 111 W. MAPLE STREET, UNIT 100 CHICAGO, IL 60610		
SEND SUBSEQUENT TAX BILLS T JOHN LIM 111 W. MAPLE STREET, UNIT 100 CHICAGO, IL 60610		

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EXHIBIT A

County: COOK

Legal Description:

PARCEL 1:

UNIT NO. 1003 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL LISTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOC ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 469 IN THE GOLD COAST GALLERIA GARAGE CONDOMICION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Index Number: 17-04-422-039-1298 AND 17-04-422-040-1032

Property Address: 111 W. MAPLE STREET, UNIT 1003, CHICAGO, IL 60610

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 3-14-14, 2013.	Signature:Grantor or Agent
Subscribed and sworn to before me by the Said Tung Chair tark This	OFFICIAL SEAL JOSEPH VEGA 1001817
Notary Public	

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act)