

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 20-18-104-036-0000

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Loan No.: 1915148671

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 14, 2005 and recorded on April 28, 2005, made and executed by CRAIG C. ROLLINS AND ILLONA ROLLINS, AND ANDRE ROLLINS to and in favor of 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS LLC, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2111 WEST GARFIELD BOULEVARD, CHICAGO, IL 60636

LOT 4 (EXCEPT THE EAST 16 FEET THEREOF), LOT 5 AND LOT 6 (EXCEPT THE WEST 16 FEET THEREOF) IN BLOCK 3 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Sixty Six Thousand and 00/100ths (\$66,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 051104131), in the Recorder's Office of COOK County, State of Illinois.

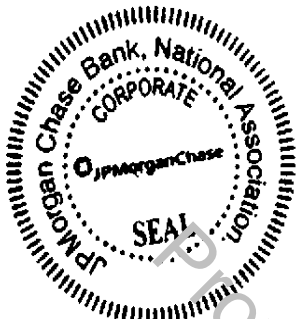
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3/18/14



Assignor:

JPMorgan Chase Bank, National Association

By: Patrick D. Coleman, Jr.

Patrick D. Coleman, Jr.

Its: Vice President

## ACKNOWLEDGMENT

State of Louisiana

§

§

Parish of Ouachita

§

On this 18 day of March, 2014, before me appeared Patrick D. Coleman, Jr. to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D. Coleman, Jr. acknowledged the instrument to be the free act and deed of the national association.



(Seal)

Yolanda A. Diaz  
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: N/A

