After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Andex Number: 04-24-406-032-0000

[Space Above This Line For Recording Data] Loan No.: 1600908288

ILLENOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan (hr. se Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated July 23, 2009 and recorded on August 7, 2009, made and executed by HYE CHONG CHANG AND SON HWA CHANG to and in 12/or of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State, 25 Illinois:

Property Address: 1898 ABBOTT CT, NORTHFILLD, 12 60093

THE EAST 1/2 OF LOT 18 AND ALL OF LOT 19 IN ISLOCK 8 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1927 AS DOCUMENT NO. 9689906, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Ninet, Four Thousand and 00/100ths (\$294,000.00), which Mortgage is of record in Book, Volume or Liber No. 7/14, at Page N/A (or as No. 0921933123), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2818

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UNOFFICIAL COPY

| <u> </u> | signor has executed this Assignment of Mortgage on |
|--|---|
| Bank, National By September 19 SEAL SEAL STATE OF SEAL STA | Assignor: JPMorgan Chase Bank, National Association |
| By O JPMorganchase OO | Jenny Burrell |
| Its SEAL John Its | |
| O SHIP! | |
| State of Louisiana | § |
| Parish of Ouachita | § § |
| On this 18 day of | Muich, 2011, before me appeared |
| me duly sworn (or affirmed) did say that he/she is the UCC PICSIDENT of JPMorgan Chase Bank, National Association, and that the send affixed to said instrument is the corporate sead of said national association and that the instrument was signed and seaded on behalf of the national association by authority of its board of directors and that | |
| | 7) 7 A. D3 |
| Sig | gnature of Person Taking Acknowledgment |
| Pri Pri | nted Name |
| ************************************** | NOTARY PUSUC |
| Tit | le or Rank |
| (Seal) Ser | rial Number, if any: DIA |
| | |
| | |

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2818

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