Doc#. 1409208021 fee: \$50.00

| Doc#. 1409208021 fee: \$50.00
| Doc#. 0402/201409:57 MM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: !... CRAMIOARA

DRAGHICI

Loan Number: 0007202083

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT SKOCZEN ALD JOANNA SKOCZEN, HUSBAND AND WIFE Original Mortgagee(S): LASALLE BANK F.S.B., ACORP OF THE UNITED STATES OF AMERICA

Original Instrument No: 99251198

Date of Note: <u>11/16/1998</u> Original Recording Date: <u>03/16/1999</u>

Property Address: 701 W HUNTINGTON COMMONS #406 MOUNT PROSPECT, IL 60056

Legal Description: PARCEL 1: UNIT 406 TOGETHER WITY ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINAM "C" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMSER 23714336 AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF SECTION 14 TOWNSHIP (1 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: EASMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN TAF DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21401332, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 08-14-401-093-1062 County: Cook County, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2014.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Power of Attorney previously recorded on 10/11/2007, as Instrument No. 0728410133,...

By: SHAWN LYERLY Title: VICE PRESIDENT

1409208021 Page: 2 of 2

UNOFFICIAL COPY

State of MD County of Washington \$\int \]

This instrument was acknowledged before me on 04/02/2014 by SHAWN LYERLY, VICE PRESIDENT of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Ruby M. Holmes-Tydings **Notary Public** Washington, Co., MD

Notary Public: RUBY M. **HOLMES-TYDINGS** Dropperty of Coot County Clerk's Office My Commission Expires:

B.M. Halaf