UNOFFICIAL COP

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3061440081



Doc#: 1409210016 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/02/2014 11:30 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUACE. CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK. FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR WAMU PASS-THROUGH CERTIFICATES, SERIES 2006-AR5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/07/2006, and made oy OHN D. MUNAO AND JENNIFER J. MUNAO to WASHINGTON MUTUAL BANK, FA and recorded 03/27/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0608640243. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 12 AND 13 IN BLOCK 9 IN IRA BROWN'S ALDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSLIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-26-317-025-0000

Property is commonly known as: 100 N LINCOLN, PARK RIDGE, IL 60068

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

Dated on 03/21 /2014 (MM/DD/YYYY)
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: noullians

JPCAS 23323182 -- WAMU T1914030414 [C-1] FRMIL1 JPCAS2





1409210016 Page: 2 of 2

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Loan #: 3061440081



STATE OF LOUISIANA PARISH OF OUACHITA On 03/21/2014 (MM/DD/YYYY), before me	appeared Kelly Mcuillians , to m
personally known, who did say that he/she/they is/are the	OF THE STORAGE CHASE
BANK, NATIONAL ACSOCIATION as Attorney-in-Fact 1 RECEIVER OF WASHINGTON MUTUAL RANK F/K/A W	for FEDERAL DEPOSIT INSURANCE CORPORATION, ASSISTED FOR MUTUAL BANK, FA and that the instrument was
signed on behalf of the corporation (or association), by authorit	y from its board of directors, and that he/she/they acknowledged th
instrument to be the free act and deed of the corporation (or asso	ociation).
hu lu Ca	EVA REESE OUACHITA PARISH, LOUISIANA
EVA REESE	LIPETIME COMMISSION NOTARY ID# 17070
Notary Public - State of LOUISIANA Commission expires: Upon My Death	NOTART 10# 17070
Continussion expires. Opon my Deadi	
Document Prepared By: E.Lance/NTC, 2100 Ah. 19 North, I	
09-26-317-025-0000 WAMU T1914030414 [C-11 FPMI	Regula lant apidi apidi apidi apidi apidi apidi daliki daliki 1801. SASI 1881