## **UNOFFICIAL COPY**

PREPARED BY: D. JERMALOWSKI

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

**RECORD & RETURN TO:** 

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

1838 S SAINT LOUIS, CHICAGO, IL, 30623

PROPERTY ID #: 10234080340000



1409219033 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 04/02/2014 10:26 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 06/24/2005, was made by JUAN C GONZALEZ AKA JUAN CARLOS GONZALEZ to PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK FSB by merger, which Deed of Trust was recorded in Instrument No. 0518126127, Book No., Page No. in the amount of \$75,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on MAR 9.4.2014

PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK FSB by merger

Rosemary Shear Asst. Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

DE CLOTT , before me, the undersigned, a Notary Public in said State, personally MAR 2.4 2014 appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK FSB by merger and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Darlene Jermalowski, Notary Public City of Pittsburgh, Allegheny County My Commission Expires July 22, 2014

Member, Pennsylvania Association of Notaries

ACCOUNT#: 015-07-00014381 DMJ

## **UNOFFICIAL COPY**

EXHIBIT "A"

File No.: 2013-09906-PT

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 40 IN WOOD'S LAWNDALE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE NORTH 265 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1838 South Saint Louis Ave, Chicago, IL 60623