

# UNOFFICIAL COPY

~~MAIL TO:~~ BRANDON MCGINNIS  
Falcon & Kenney, Ltd.  
Deerforce Palooka P.O. Box 1938  
S. South 4th Avenue OAK PARK  
LaGrange, IL 60525 IL 60304



Doc#: 1409219107 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/02/2014 03:33 PM Pg: 1 of 3

MAIL TAX BILLS TO:  
Brandon McGinnis  
331 32<sup>nd</sup> Avenue  
Bellwood, IL 60104

RTD TO  
(102)  
1312.54407  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

## SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH** That, United Trust Bank, a federally chartered savings bank, of 12330 South Harlem Avenue, Palos Heights, IL 60463 existing under and by virtue of the laws of the United States ("Grantor") does CONVEY, BARGAIN, and SELL to

\* Brandon McGinnis, of 331 32nd Avenue, Bellwood, IL 60104

\* A SINGLE PERSON

All interest in the following described real estate in Cook County, in the State of Illinois, to wit:

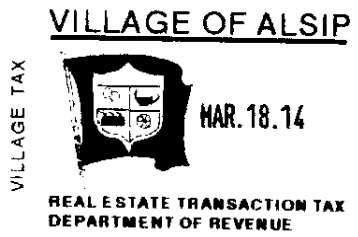
(See legal description attached hereto and made a part hereof).

**SUBJECT TO:** covenants, conditions, and restrictions of record, and to General Taxes not yet due and payable.

And the Grantor, for itself, and its successors, does covenant, promise, and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth herein.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

Permanent Index Number (PIN): 24-33-203-044-0000  
Address of Real Estate: 12744 LaCrosse Avenue, Alsip, IL 60803



REAL ESTATE TRANSFER TAX
0078750
# 0000000921
FP326706

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The undersigned persons executing this deed represent and certify on behalf of the Grantor, that the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a federally chartered savings bank in good standing under the laws of the United States and, where required, in the State where the subject real estate is situated; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 17<sup>th</sup> day of MARCH, 2014.

UNITED TRUST BANK

ATTEST: Kenneth L. Shapiro (SEAL) By: John P. Hyland (SEAL)  
Executive Vice-President President

STATE OF ILLINOIS)

COUNTY OF COOK) SS:

Before me, a Notary Public in and for said County and State, personally appeared John P. Hyland, President and Kenneth L. Shapiro, Vice-President, respectively, of United Trust Bank, who then acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations herein contained are true.

Witness my hand and Notarial Seal this 17<sup>th</sup> day of MARCH, 2014.

My Commission Expires MARCH 27<sup>th</sup> 2016  
Resident of Cook County

Janice J. Erdakos  
(Notary Public)

This instrument was prepared by  
Griffin & Gallagher, LLC,  
10001 S. Roberts Road  
Palos Hills, IL 60465



REAL ESTATE TRANSFER		04/02/2014
	COOK	\$112.50
	ILLINOIS:	\$225.00
	TOTAL:	\$337.50



24-33-203-044-0000 | 20131201606695 | NWVXCJ

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**LEGAL DESCRIPTION:**

**LOT 1 IN A. NOONAN'S SUB OF LOT 1 IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION OF THE WEST 290 FEET OF THE EAST 640 FEET OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33 LYING NORTH OF THE CENTER LINE OF DRAINAGE DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33 (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND EXCEPTING PORTION TAKEN FOR ILLINOIS TOLL HIGHWAY) ALL IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office