

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**KIMBERLY A HILE - US BANK (KY)**



Doc#: 1409222053 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/02/2014 10:22 AM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10090310000080110 PHONE#: (888) 679-6377

Investor #: A62 Service#: 73719RL1



Loan#: 8400150261

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DAVID EVESLAGE, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 06, 2012** Recorded on: **APRIL 25, 2012** as Instrument No. **1211604089** in Book No. --- at Page No. ---

Property Address: **85 E HARRIS AVENUE, UNIT H3, LA GRANGE, IL 60525-0000**

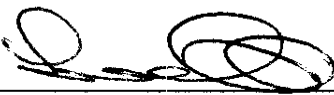
County of **COOK**, State of **ILLINOIS**

PIN# **18-04-214-037-1072**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 18, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

By: 

**Laurie Castlen, Assistant Secretary**

S yes

P 3

S 1

M No

SC yes

E yes

INT g

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Loan#: 8400150261 Srv#: 737198RL1  
Page 2

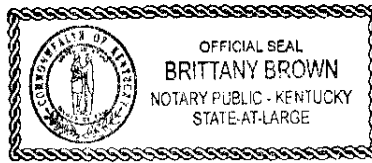
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **MARCH 18, 2014**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Brown**  
My Commission Expires: **08/20/2017**



Property of Cook County Clerk's Office

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8400150261-IL

EXHIBIT A

**UNIT 85-3H IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 936628772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.55 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.**