UNOFFICIAL COPY



Doc#: 1409222072 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/02/2014 11:22 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#8166895100736479931796

KNOW ALL MEN BY THESE PRESENTS that Pank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle Mational Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ROBERT SHARP AND and ELAINE SHARP HUSBAND AND WIFE, (ated 02/26/2004 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0407635176, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

1639 N COURTLAND DR UNIT 22-1539, APLINGTON HTS IL 60004

PIN:

03-21-100-027-1063

Legal Description:

LEGAL ATTACHED

WITNESS my hand this

Bank of America, National Association, successor by merger to LoSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle

Bank National Association

Faye Seigla, Assistant Vice President

1409222072 Page: 2 of 3

. UNOFFICIAL COPY

Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 3.20.14

2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Faye Seigla, Assistant Vice President.

Date: 3.20 · 14

1 40110

LAURA C PHILLIPS

Notary Public
Alamance Co., North Caro ina
My Commission Expires May 09, 2017

ROBERT V SHARP ELAINE M SHARP 1639 N COURTLAND DR ARLINGTON HTS IL 60004

Document Prepared By and When Recorded Return To: Sairam Annavajjula ReconTrust Company, N.A. 4161 Piedmont Parkway NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

1409222072 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT NO. 22-1639 IN ARRINGTON ON THE PONDS I, SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 1 IN ARLINGTON ON THE PONDS 1, BEING A SUBDIVISION IN THE NORTHWEST QUATER(NW 1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE SHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987, AS DOCUMENT LR 3620381. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES ON 6/16/87. AS DOCUMENT 1/2 3626520: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE TENO. COMMON ELEMENTS. COMMONLY KNOWN AS 1639 NORTH COURTLAND, UNIT 22-1639, ARLINGTON HEIGHTS, ILLINOIS 60004.