



Doc#: 1409236090 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/02/2014 01:15 PM Pg: 1 of 3

(1412) WSA 398393 / copy Schwinger / 1062 / no add

THIS INSTRUMENT  
PREPARED BY:

LLOYD E. GUSSIS, ESQ.  
GUSSIS LAW GROUP LLC  
6200 NORTH HIAWATHA  
SUITE 400  
CHICAGO, IL 60646

WARRANTY DEED

THE GRANTOR, DARCI L. MOORE, a single woman, for and in consideration of Ten (\$10.00) Dollars, CONVEYS AND WARRANTS unto ANAY PATEL AND HARITA PATEL, the real estate commonly known as 1757 North Paulina, Unit # [REDACTED] H, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, TO HAVE AND TO HOLD said premises not in tenancy in common but in joint tenancy forever.

ADDRESS: 1757 North Paulina, <sup>Street</sup> Unit # [REDACTED] H, Chicago, Illinois 60622

PTIN: 14-31-422-036-1008

DATED this 2<sup>nd</sup> day of March, 2014.

*Darci L. Moore*  
Darci L. Moore

STATE OF ILLINOIS     )  
  )   SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that DARCI L. MOORE, a single woman, personally appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act of said company, for the uses and purposes therein set forth.

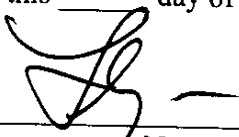
S Y  
P 3  
S N  
SG Y  
INT A

JB

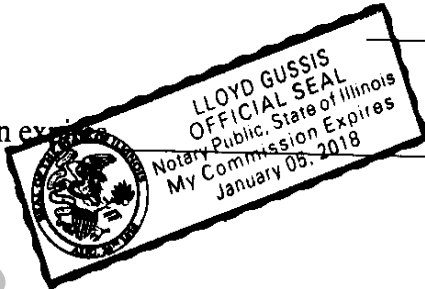
(Box 334)

# UNOFFICIAL COPY

GIVEN under my hand and notarial seal this 7th day of March, 2014.

  
\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_




MAIL TO:



ANAY PATEL  
1757 N. Paulina #H  
Chicago IL 60622

SEND TAX BILL TO:

ANAY PATEL  
1757 N. Paulina #H  
Chicago IL 60622

REAL ESTATE TRANSFER	03/07/2014
 CHICAGO:	\$4,687.50
CTA:	\$1,875.00
<b>TOTAL:</b>	<b>\$6,562.50</b>

14-31-422-036-1008 | 20140201604852 | U8MU8S

REAL ESTATE TRANSFER	03/07/2014
  COOK	\$312.50
ILLINOIS:	\$625.00
<b>TOTAL:</b>	<b>\$937.50</b>

14-31-422-036-1008 | 20140201604852 | Y2NY2D

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## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

UNIT NUMBER 1757-H IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE, IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 1999 AS DOCUMENT NUMBER 99260914; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-15 AND P-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office