**UNOFFICIAL COPY** 

This Instrument Prepared By:

After Recording Return To: GREAT LAKES HOME MORTGAGE, INC. 1860 W WINCHESTER RD, SUITE 1020 LIBERTYVILLE, ILLINOIS 60048



Doc#: 1409342012 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 04/03/2014 09:07 AM Pg: 1 of 3

[Space Above This Line For Recording Data] -

## ASSIGNMENT OF MORTGAGE

Loan Number: 3250154531

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, DEPERE, WI 54115 ITS N.A., 421 LAWRENCE DR., SUIT: 200, SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by EIIZABETH J PATTERSON, AN UNMARRIED 03/07/2014 WOMAN, 2617 W LELAND AVE #2, CHICAGO, ILLINOIS 60625

to GREAT LAKES HOME MORTGAGE, INC.

organized under the laws of the State of ILLINOIS CORPORATION and whose principal place of business is ILLINOIS 1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048

and recorded either:

concurrently herewith; or

on 04/03/14

, as Instrument No. 140

, the County Recorder of Deeds of COOK page

, describing land therein as: ILLINOIS County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOT

P.I.N.: 13-13-209-060-1002

Commonly known as: 2617 W LELAND AVE #2, CHICAGO, ILLINOIS 60625

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$264,150.00

GREAT LAKES HOME MORTGAGE, INC., AN ILLINOIS CORPORATION	
By: Al Lomex Secretary	(Seal)
Chace Below This Line For A	cknowledgments]
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowledged before me this 7th day of March 2014	
by Al Lomax, Secretary (Name and title of corporate officer/mem.ce/mager/partner/agent)	
of GREAT LAKES HOME MORTGAGE, INC.	
(Name of corporation/limited liability company/partnership 2 kno yledging)	
a ILLINOIS ILLINO	IS CORPORATION,
(State or place of incorporation/organization)	[Type of entity (e.g., orp ration)]
on behalf of the <u>ILLINOIS</u> CORPORATION	7,0
[Type of entity (e.g., corporation)]	
~~~~	Herester
OFFICIAL SEAL KAREN L KEUP NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/30/16	Signature of Person Taking Acknowledge T
	Title
(Seal)	Serial Number, if any

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UNIT 2

## **UNOFFICIAL CC**

STREET ADDRESS: 2617 W. LELAND AVENUE

COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 13-13-209-060-1002

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 2617-2 IN THE 2617-2619 WEST LELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN BLOCK 23 IN RAVENSWOOD GARDEN, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWEST ELEVATED RAILROAD COMPANY), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96622653; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIGH.

DECLA.

OF COOK COUNTY CLOTH'S OFFICE PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 A LIMITED COMMON ELEMENT AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 96622653.