## **UNOFFICIAL COPY**

PREPARED BY: M. FLETCHER CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

**RECORD & RETURN TO:** 

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

**PROPERTY DESCRIPTION:** 

10303 S CHURCH ST, CHICAGO, 1, 30643

PROPERTY ID # 25-17-101-016-0000



Doc#: 1409344055 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A, Yarbrough

Cook County Recorder of Deeds
Date: 04/03/2014 12:38 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dated <u>03/23/2004</u>, was made by <u>GRAFTON R BROWN AND TANYA V BROWN</u> to <u>PNC BANK, NATIONAL ASSOCIATION</u>. AS <u>SUCCESSOR BY MERGER TO CHESTERFIELD</u> <u>FEDERAL SAVINGS AND LOAN</u> which Deed of Trust was recorded in <u>Instrument No. 424048081</u>, <u>Book No.</u>, <u>Page No.</u> in the amount of <u>\$71,400.00</u>. This Mortgage was recorded or registered in the county recording office of <u>COOK</u> County, <u>ILLINOIS</u>. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

MAR 2 6 2014

I sign and CERTIFY to this Discharge of Morty age on \_\_\_\_\_

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO CHESTERFIELD FEDERAL SAVINGS AND LOAN

Rosemary Sheargr

Asst. Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY }ss

On this MAR 2.6 2014 before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER 10

July Clery

CHESTERFIELD FEDERAL SAVINGS AND LOAN and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal John F. Pigoni, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Sept. 17, 2016

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

ACCOUNT#: 015-07-00014379 MF

SYS

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## **UNOFFICIAL COPY**

THE SOUTH 19 FEET, 9 INCHES OF THE NORTH 43 FEET 9 INCHES OF LOT 12 (EXCEPT THE EAST 13 FEET THEREOF) AND THE SOUTH 19 FEET 9 INCHES OF THE NORTH 43 FEET, 9 INCHES OF LOTS 13 AND 14 IN CLARK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 IN WASHINGTON HEIGHTS IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO ICIPAL

Property of Coof County Clerk's Office