## **UNOFFICIAL COPY**



Doc#; 1409344058 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/03/2014 12:54 PM Pg: 1 of 3

#### DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS,

Parcel ID #: 20 05 200-032, 20-05-200-037, 20-04-318-026, 20-04-318-027

Property Address: 5959 S. MORGAN, CHICAGO, IL 60609 & 4514 S. EMERALD, CHICAGO, IL 60609

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Assignment between MICHAEL VANEK & JOY VANEK and Charter One Bank, N.A. dated 02/27/2003 and recorded on 03/21/2003 in Document No: 0030390626, in the Cook County Recorder of Deeds. Assignment shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment be discharged of record

IN WITNESS WHEREOF, Stacey Richardson, (Afficer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand on 03/26/2014.

RBS Citizens, I

#### COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Linda J. Painter, Notary Public City of Pittsburgh, Allegheny County My Commission Expires July 7, 2015

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTABLES

STATE OF Pennsylvania ) ss.

COUNTY OF Allegheny )

On 03/26/2014, before me, a Notary Public in and for the State of Pennsylvania, personally appeared Stacey Richardson, Officer, who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania

Document prepared by: Stephen Brancho Please return to: Citizens Bank of Pennsylvania 525 William Penn Place 153-2440

Pittsburgh, PA 15219

Ref: 8001019864

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EXHIBIT A

0030330627

#### LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF LOT 2 IN STOCK YARDS SUBDIVISION OF THE EAST ½ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 775.35 FEET OF SAID EAST 1/2 OF SECTION 5 WITH THE SOUTHERLY LINE OF THE STRIP OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1963 AS DOCUMENT 18938207, [SAID SOUTHERLY LINE BEING A STRAIGHT LINE EXTENDING EASTWARDLY FROM A POINT WHICH IS 458.75 FEET SOUTH FROM THE NORTH LINE AND 2,672.63 FEET WEST FROM THE EAST LINE OF SAID SECTION 5, TO A POINT WHICH IS 462.62 FEET SOUTH FROM THE NORTH LINE AND 439.31 FEET WEST FROM THE EAST LINE OF SAID SECTION 5] AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF THE EAST 775.35 FEET AFORESAID, A DISTANCE OF 354.97 FEET TO A POINT WHICH IS 817 FEET SOUTH FROM THE NORTH LINE OF SAID EAST 1/2 OF SECTION 5; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 35.38 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 792 FEET OF SAID EAST 1/2 OF SECTION 5 WHICH IS 800.35 FEET WEST FROM THE EAST LINE OF SAID EAST ½ OF SECTION 5: THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 792 FEET AFORESAID. A DISTANCE OF 465 FEET; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 35.38 FEET TO A POINT ON THE WEST LINE OF THE EAST 1,290.35 FEET OF SAID EAST 1/2 OF SECTION 5 WHICH IS 767 FEET SOUTH FROM THE NORTH LINE OF SAID EAST 1/2 OF SECTION 5; THENCE NORTH ALONG THE WEST LINE OF THE EAST 1,290.35 FEET AFORESAID A DISTANCE OF 305.87 FEET TO ITS INTERSECTION WITH THE AFORESAID SOUTHERLY LINE OF THE STRIP OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, AND THENCE EASTWARDLY ALONG THE SOUTHERLY LINE OF THE STRIP OF LAND SO CONVEYED A DISTANCE OF 515 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Common Address: 3959 S. Morgan, Chicago, Illinois

Permanent Index Number: 20-05-200-032

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0030390627

### PARCEL 2:

LOTS 6, 7, 8, AND THE NORTH 1/2 OF LOT 9 IN BLOCK 4 IN SOUTH CHICAGO LAND AND BUILDING ASSOCIATION SUBDIVISION OF THE WEST HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 4514 South Emerald, Chicago, Illinois

Andex.

TODORANIA OF COOK COUNTY CLORA'S OFFICE Permanent Index Number: 20-04-318-026 and 027