

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
**MICHELLE LITTLE - EVERHOME**



Doc#: 1409344074 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2014 02:51 PM Pg: 1 of 2

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

Customer#: 1 Service#: 270950RL1 +  
Loan#: 9000888533


## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DANIEL LEMPA UNMARRIED AND DANIEL E LEMPA MARRIED** Original Mortgagee: **BANK OF AMERICA N.A.** Mortgage Dated: **MAY 07, 2007** Recorded on: **MAY 21, 2007** as Instrument No. **0714126226** in Book No. --- at Page No. ---

Property Address: **902 DUNLOP AVE, FOREST PARK, IL 60130-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **15-13-304-027-0000 VOL 0163**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 18, 2014**  
**EVERBANK**

By:   
**Julie McCombs, Vice President**


State of FLORIDA }  
County of DUVAL } ss.

On **MARCH 18, 2014**, before me, **C. RONEMOUS**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



**C. RONEMOUS**  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF079021  
Expires 4/8/2018

  
(Notary Name): **C. RONEMOUS**

S Y  
P A  
S N  
M N  
SC Y  
E Y  
INT A

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO.: 9000888533

**Legal Description: LOT TWENTY (20) (EXCEPT THE SOUTH 14.0 FEET THEREOF LOT TWENTY-ONE (21) THE SOUTH 1.5 FEET OF LOT TWENTY-TWO (22) IN BLOCK SIX (6) IN THE SUBDIVISION OF BLOCK (4) THE NORTH 188.95 FEET OF THE EAST 157.11 FEET OF BLOCK FIVE (5) BLOCK SIX (6) THE SOUTH WEST QUARTER OF BLOCK SEVEN (7) BLOCKS EIGHT (8) AND FIFTEEN (15) AND BLOCK EIGHTEEN (18) (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THAT PART OF THE EAST ONE-THIRD OF THE EAST HALF OF THE SOUTH WEST QUARTER LYING SOUTH EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Permanent Index #'s: 15-13-304-027-0000 Vol. 0163**

**Property Address: 902 Dunlop Avenue, Forest Park, Illinois 60130**

Clerk of Cook County Clerk's Office