Recording Requested By: CHARTER ONE BANK, N.A.

## JNOFFICIAL COPY

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



1409344106 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/03/2014 04:28 PM Pg: 1 of 3







### **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:452/25 J786 "MCANDREWS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Rt S CITIZENS, N.A. holder of a certain mortgage, made and executed by LAURIE A MCANDREWS, A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/13/2012 Recorded: 12/31/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1236608197, does hereby acknowledge that it has received full pay ount and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 18-17-101-025-0000

Property Address: 5802 SOUTH FRANKLIN AVENUE, LA GRANGE, IL 30525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. in office

<sup>\*</sup>FL\*FLCBAR\*03/20/2014 03:22:02 PM\* CBAR02CBAR000000000000000000346960\* ILCOOK\* 4527250786 ILSTATE\_MORT\_REL \*FL\*FLCBAR\*

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# RELEASE OF MORTGAGE Page 2012 FFICIAL COPY

RBS CITIZENS, N.A. On March 20th, 2014

Endslow, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT

On March 20th, 2014 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President of RBS Citizens, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signa(u)? on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

JEANNE S. BAGNON Notary Expires: 10/21/2014

Prepared By: Fouachi Lee, CHARTER ONE BA VK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3311
PUBLIC

(This area for notarial seal)

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### **UNOFFICIAL COPY**

### **EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 646 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS, UNIT 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

SUBJECT TO FESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RICHO'S OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBEK:

18-17-101-025-0000

ATI ORDER NUMBER:

201211091340