Prepared by, and after recording return to: Penny Groel, Esq. Cherrywood Commercial Lending, LLC 20955 Pathfinder Road #205 Diamond Bar, CA 91765

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT,

CHERRYWOOD COMMERCIAL LENDING, LLC ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor, hereby assigns unto

CHERRYWOOD COMMERCIAL HOLDINGS, LLC ("Assignee"),

and does hereby grant, bargar, sell, convey, assign, transfer and set over unto Assignee all of the right, title
and interest of Assignor in and to that certain Mortgage, Assignment of Leases and Rents, Security
Agreement And Fixture Filing dated the 1st day of April, 2014, made by MC Realty XXXIV, Inc. to
Assignor and recorded on the 300 day of April in Book 1409354019 at Page
, in the office of the Register/C erk of the County of <u>Cook</u> , State of Illinois, covering
premises known as and by:

Street Address: 37 King Arthur Court, Northlake, IL 60164

County: Cook County

See Legal Description Attached as Exhibit A.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

IN WITNESS WHEREOF, Assignor has duly executed this assignment the 1st day of April, 2014.

ASSIGNOR:

CHERRYWOOD COMMERCIAL LENDING, LLC

3y 🥍

Name: Jorge Ramos

Title: Executive Vice President

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ACKNOWLEDGEMENT

State of California County of Los Angeles)

before me, ISRAEL V. DEGUZMAN-NOTARY PUBLIC On March 31, 2014 Jorge Ramos personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auth rized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

County Clark's Office

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Exhibit A Legal Description Loan #140901-000103

PARCEL 1:

LOT 37 IN KING ARTHUR APARTMENTS OF NORTHLAKE UNIT NO. TWO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, AND PUBLIC UTILITIES, FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 18653754. AND DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 18844302, AND DOCUMENT 18844303, AS MODIFIED BY DOCUMENT 18922388, AND IN THE DECLARATION OF EASEMENTS 18844304, AS MODIFIED BY DOCUMENT 18922389 AND AS CREATED IN IN DEED RECORDED AS DOCUMENT 19479070 AND AS MODIFIED FROM TIME TO TIME.

Property Address: 37 King Arthur Ct., Northlake, IL 60164 Or Cook County Clerk's Office

Pin: 12-30-402-032-0007