

# UNOFFICIAL COPY



**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

Doc#: 1409354031 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2014 10:22 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Celia Hernandez  
3247 W. Cermak Rd.  
Chicago, IL 60623

Loan 11426987

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignments of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Celia Hernandez, single never married, Jorge Rodriguez, single never married, and Susana Hernandez, single never married, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 29<sup>th</sup> day of October A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0333746190 and 0333746191 to the premises therein described, as follows, to-wit:


LOT 18 IN BLOCK 30 IN THE SUBDIVISION OF ALL OF BLOCK 19 AND BLOCK 30 (EXCEPT THE EAST 33.00 FEET THEREOF) IN THE SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-29-129-036-0000, common address is known as, 6104 W. 26<sup>th</sup> St., Cicero, IL 60804.

Situated in the City of Cicero, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President Commercial Loans, and attest by its President this 20<sup>th</sup> day of July, A.D. 2011

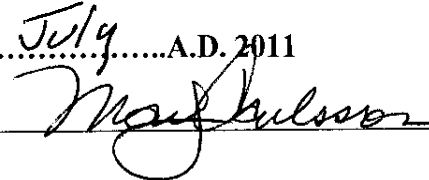
ATTEST:

  
\_\_\_\_\_  
President

BY:   
\_\_\_\_\_  
Senior Vice President Commercial Loans

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew E. Tilton, personally known to me to be the President of Archer Bank, a corporation, and Donald Krueger personally known to me to be the Senior Vice President Commercial Loans of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 20<sup>th</sup> day of July, A.D. 2011

  
\_\_\_\_\_  
Notary Public

