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Recording Requested By:
Bank of America
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 746704588157243

Tax.ID: 03-27-401-127

Property Address:

1150 N Boxwood

Mount Prospect, IL 60056

IL0v2-AM 28177913 3/24/2014 PM1202D



Doc#: 1409310025 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2014 12:06 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

OLYMPIC MORTGAGE, INC.

Borrower(s):

ALEXANDER R. PALAFOX AND CORNELIA L. PALAFOX, HUSBAND AND WIFE

Date of Mortgage: **4/20/1994** Original Loan Amount: **\$84,648.00**

Recorded in **Cook County, IL** on: **4/28/1994**, book N/A, page N/A and instrument number **94-382170**

Property Legal Description:

PARCEL I: THE WESTERLY 20.33 FEET OF THE EASTERLY 106.66 FEET OF THE NORTHERLY 49.50 FEET OF THE SOUTHERLY 69.50 FEET OF LOT 1021 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18441988 AND 86592433, IN COOK COUNTY, ILLINOIS. PIN #03-27-401-127

Y
2
N
N
Y
Y
INT

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 26 2014

**COUNTRYWIDE HOME LOANS, INC., FKA
COUNTRYWIDE FUNDING CORPORATION.**

By: 
Yong Ly
Assistant Vice President

State of California
County of Los Angeles

On MAR 26 2014 before me, Takayuki E. Uto, Notary Public, personally appeared Yong Ly, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Takayuki E. Uto (Seal)
My Commission Expires: 05/24/2017

