

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1409313042 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2014 09:59 AM Pg: 1 of 3

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000146810
JOHN E MCGOVERN III
PO Date: 03/17/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN EDWARD MCGOVERN III, MARRIED TO WENTWORTH CALDWELL MCGOVERN
to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated September 6, 2011 calling
for the original principal sum of dollars (\$407,000.00), and recorded in Mortgage Record , page and/or instrument #
1125631053, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

2014 N SHEFFIELD AVE #B2, CHICAGO IL - 60614
Tax Parcel No. 14-32-224-049-1005

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of March, 2014.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

4
3
M
N
5
5
AT 4/11

UNOFFICIAL COPY

8000146810

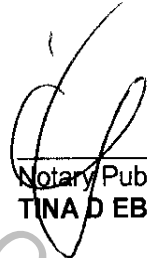
JOHN E MCGOVERN III

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March, 2014, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TINA D EBY



TINA D EBY
Notary Public, State of Ohio
My Commission Expires
August 29, 2016

UNOFFICIAL COPY

JOHN E MCGOVERN III

8000146810

PO Date: **03/17/2014**

LEGAL DESCRIPTION

UNIT NUMBER B 2 IN 2014 NORTH SHEFFIELD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17,18 AND THE SOUTH 1/2 OF LOT 16 IN SUBBLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SW 1/4 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86589304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office