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Recording Requested By:
One West Bank
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Doc#: 1409318044 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2014 09:51 AM Pg: 1 of 2



Case Nbr: **28656117**
Ref Number: **1006852782**
Tax ID: **13-34-426-039-1008**
2/11/2014
Property Address:
1656 N KEELER AVENUE 3C
CHICAGO, IL 60639

IL0v2-RM 28656117 E 3/13/2014

This space for Recorder's use

SATISFACTION OF MORTGAGE

ONEWEST BANK N.A. (FORMERLY KNOWN AS ONEWEST BANK FSB), the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOSEFA R GONZALEZ AND SERAFIN GONZALEZ, HUSBAND AND WIFE**

Date of Mortgage: **12/28/2005** Original Loan Amount: **\$184,000.00**

Recorded in **Cook County, IL** on: **12/30/2005**, book **N/A**, page **N/A** and instrument number **0536440172**

Property Legal Description:

UNIT 3C IN THE NORTHSIDE, KEELER BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOT 44 IN BLOCK 29 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532110117, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM. P.I.N. 13-34-426-037-0000 (UNDERLYING P.I.N.) 13-34-426-038-0000 (UNDERLYING P.I.N.) C/K/A 1656 N. KEELER AVENUE, UNIT 3C, CHICAGO, ILLINOIS 60639-4863 GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM: AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3-18-2014

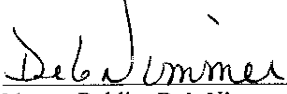
ONEWEST BANK N.A. (FORMERLY KNOWN AS ONEWEST BANK FSB)

By: 
Darcy Peters, Vice President

State of **MI**, County of **KALAMAZOO**

On 3-18-2014, before me, **Deb Nimmer**, a Notary Public, personally appeared **Darcy Peters, Vice President** of **ONEWEST BANK N.A. (FORMERLY KNOWN AS ONEWEST BANK FSB)** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/le/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Deb Nimmer**
My Commission Expires: **11/8/2019**

DEBNIMMER
Notary Public - State of Michigan
County of Kalamazoo
My Commission Expires Nov 8, 2019
Acting in the County of Kalamazoo

Notary of Cook County Clerk's Office