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Doc#: 1409339099 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2014 03:04 PM Pg: 1 of 3

Return To: M.E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092

Prepared by: Jon Freeman
Stonecrest Income and Opportunity Fund I, LLC
4300 Stevens Creek Blvd #275
San Jose, CA 95129

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned **Stonecrest Income and Opportunity Fund I, LLC**, "Assignor", whose address is 4300 Stevens Creek Blvd STE 275 San Jose, CA. 95129, does hereby grant, sell, assign, transfer and convey to **US Bank Trust National Association, as Trustee of American Homeowner Preservation Trust Series 2013D**, "Assignee", whose address is 819 S Wabash Ave, Ste 606, Chicago, IL 60605, all interest of the undersigned Assignor in and to the following described Deed of Trust/Mortgage:

Date of Deed of Trust/Mortgage: 2/23/2007

Executed by: **Rodolphe Nivose**

To and in favor of: **Mortgage Electronic Registration Systems, Inc As Nominee For The CIT Group/Consumer Finance, Inc., Its Successors And Assigns**

Filed of Record: Document # **0706740205** in the Public Records of **Cook County, IL** on **3/8/2007**

Property Address: **417 Hickory Street, Chicago Heights, IL. 60411**

Legal Description: **See Attached Exhibit "A"**

Parcel # ~~32-19-421-026~~ **3219421026**

Known all men by these presents that in consideration of the sum of \$10.00 AND 00/100 DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$136,230.00 with interest, secured thereby, together with all money now owing or that may hereafter become due and owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

Orion Financial Group Inc.

NIVOSE, RODOLPHE
AHP/ASMTS/OPD
12096624*

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To have and to hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note. In Witness whereof, the Assignor has executed these presents the day and year first above written:

Dated Jan. 31st, 2014

Stonecrest Income and Opportunity Fund I, LLC, a California Limited Liability Company, by Stonecrest Managers, Inc., a California Corporation, its Manager



BY: Jon Freeman, President

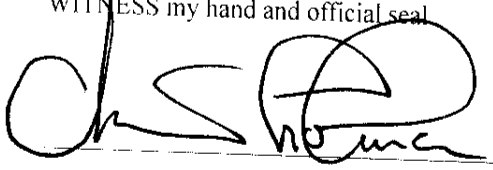
County of Santa Clara

State of California

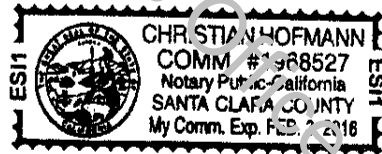
On January 31, 2014, before me, Christian Hofmann Notary Public, personally appeared Jon Freeman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

 (notary seal)

Signature of Notary Public



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Exhibit "A"

LOT 20 AND THE SOUTH 7 FEET OF VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOT 20, IN BLOCK 5 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19 AND NORTH OF NORTH RIGHT-OF-WAY LINE OF MICHIGAN CENTRAL RAILROAD COMPANY, IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN ~~32-19-421-026~~

3219421026

Property of Cook County Clerk's Office