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1409442223

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/04/2014 03:18 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

*****ABOVE SPACE FOR RECORDER'S USE ONLY*****

13-09932

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-13-09932
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that OneWest Bank N.A., organized and existing under and by virtue of the laws of the United States, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Waterfall Victoria Master Fund, Ltd.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/16/2006 executed by **Elizabeth Kampinga**

Grantor(s), to **Financial Freedom Senior Funding Corporation**, a subsidiary of **IndyMac Bank, F.S.B.**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/29/2006 as Document Number 0633320062 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 6314 N. Kirkwood Avenue, Chicago, IL 60646
PIN: 13-03-132-034

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _____

Assistant Secretary _____ and its corporate seal affixed hereto this _____ day of **MAR 17 2014**, 20____.

OneWest Bank N.A.

By: Jammel Turki
Jammel Turki Assistant Secretary

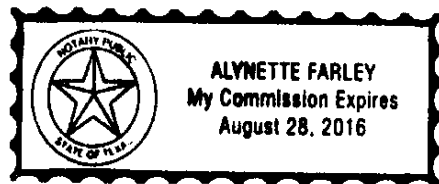
STATE OF Texas SS
COUNTY OF Travis

I, Alynette Farley, the undersigned Notary Public, do hereby certify that Jammel Turki,

Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this _____ day of MAR 17 2014 20____.

Alynette Farley
Notary Public **Alynette Farley** SEAL



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EXHIBIT A

LOT 22 (EXCEPT THE SOUTH 19 FEET THEREOF) AND LOT 23 (EXCEPT THE NORTH 19 FEET THEREOF) IN VALENTI'S SAUGANASH ESTATES, BEING A SUBDIVISION OF PART OF LOTS 1 AND 5 IN THE ASSESSOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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