

Prepared By: Rahil Shaikh
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 3, 2014

Loan#: 7079961095
Invoice#: E2508975
Package#: 79320243
Document#: 4641777

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by NICHOLAS J MOORE / HEATHER A MOORE to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated April 5, 2005 and filed for record April 27, 2005 as Document Number 0511705118 for Loan Amount of \$394200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 17-04-109-041-1002 VOL. 0497

**See Attached Exhibit A for Legal Description

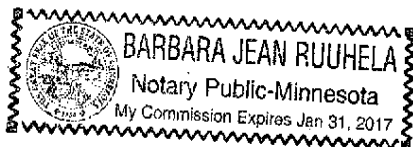
PROPERTY ADDRESS: 1519 NORTH MOHAWK STREET UNIT 400 CHICAGO, Illinois 60610

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION

By Tim Taylor
Tim Taylor, Assistant Vice President

On April 3, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

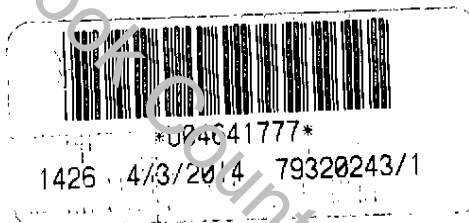


Barbara Jean Ruuhela
Barbara Jean Ruuhela, Notary Public
My Commission Expires: January 31, 2017

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT NUMBER 400 IN THE 1519 N. MOHAWK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 41 AND 42 IN BLOCK 3 IN MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98958732, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.



Property of Cook County Clerk's Office