

UNOFFICIAL COPY



This Document Prepared by:
Kathryn E. Waner

First Northern Credit Union
230 West Monroe, Ste# 2850
Chicago, Illinois 60606

Doc#: 1409449007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/04/2014 10:19 AM Pg: 1 of 2

Mail to:

Morton J Rubin, PC
3330 Dundee Road C-4
Northbrook IL
60062

1073
89102-41008

Property of Cook County Clerk's Office

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Alicia Trujillo, a single woman**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of **February 28, 2005** and recorded in the Recorder's Office of Cook County in the State of Illinois as Document No. **0506726056**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Vice President of Service and attached by its Secretary and its corporate seal to be hereto affixed this 26th day of February, 2014.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By:  (seal)
Vice President of Service

Attest:  (seal)
Secretary

(Baird & Warner Title Services, Inc.
475 North Martingale
Suite 950
Schaumburg, IL 60173)

UNOFFICIAL COPY**STATE OF ILLINOIS****COUNTY OF COOK**

I, Kathryn E. Waner, a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Chris Durkin and Gayle Lacheta personally known to me to be the Vice President of Service and Secretary of FIRST NORTHERN CREDIT UNION formerly known as EDISON CREDIT UNION, an Illinois corporation, appeared before me this 26th day of February, 2014 in person and acknowledged they executed the foregoing instrument as said Vice President of Service and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.



Kathryn E. Waner

 Notary Public

LEGAL DESCRIPTION TO FOLLOW:

UNIT 304 IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THE NORTH ½ OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 26485649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 11-18-408-016-1017

**Common Address of Said Property: 1516 Hinman Avenue, Apt. 304
 Evanston, IL 60201**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
 BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF TRUST WAS FILED.**