

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-02-409-036-0000

[Space Above This Line For Recording Data]

Loan No.: 1978859572

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated August 31, 2005 and recorded on September 8, 2005, made and executed by CHARLES SILVA AND GLORIA CASTRO AND EVELYN SILVA to and in favor of COLUMBIA MORTGAGE & FUNDING CORP., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1144 N. SPAULDING AVE., CHICAGO, IL 60651

LOT 12 IN E. WALTER HERRICK'S SUBDIVISION OF BLOCK 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #: 16-02-409-036  
COMMONLY KNOWN AS 1144 N SPAULDING, CHICAGO, IL, 60651

such Mortgage having been given to secure payment of One Hundred Nine Thousand and 00/100ths (\$109,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0525105302), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-17-14.



Assignor:  
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By: Angela Bowden  
Angela Bowden

Its: vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 17 day of March 2014, before me appeared Angela Bowden, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Angela Bowden acknowledged the instrument to be the free act and deed of the national association.

[Signature]  
Signature of Person Taking Acknowledgment

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

TOMMIE J. NELSON  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: N/A

(Seal)

