

Proprietary

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 07-32-100-141-1070

[Space Above This Line For Recording Data]

Loan No.: 1606570640

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated May 14, 2011 and recorded on June 3, 2011, made and executed by JEN GRIMES to and in favor of JPMORGAN CHASE BANK, N.A., upon the following describe property situated in COOK County, State of Illinois:
Property Address: 1721 CHESAPEAKE LN APT 2, SCHAUMBURG, IL 60193

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of ~~One Hundred Sixty Thousand Five Hundred Five and 00/100ths (\$160,905.00)~~, which Mortgage is of record in Book, Volume or Liber No. N/A, Page N/A (or as No. 1115412090), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-26-14



Assignor:
JPMorgan Chase Bank, National Association

By: Arieli Hall
Arieli Hall

Its: Vice President



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Property of Cook County Clerk's Office

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 28 day of Feb 2014 before me appeared Ariel Hall to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ariel Hall acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life
(Seal)

Signature of Person Taking Acknowledgment

TONNIE J. NELSON

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: 11



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EXHIBIT "A"

Unit 7017-2 together with its undivided percentage interest in the common elements in the Glens of Schaumburg Condominium as delineated and defined in the Declaration recorded as Document no. 88243609, as amended from time to time, in the Northwest ¼ of Section 32, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

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PATCH T (FILE A)

