## - UNOFFICIAL COPY-

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FIRST AMERICAN TITLE ORDER # 250 28 18



Doc#: 1409410102 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/04/2014 03:02 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the in lebter ness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sign of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAMV unto:

John R. Baker and Dorothy L. Baker, whose address is 9410 South Green Street, Chicago, IL 60620 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 8th day of March, 2008, and recorded in the Recorder 2 Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.0807733236 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 12.8 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 11.2 FEET THEREOF) IN GUST J. RYDELL'S RESUBDIVISION OF BLOCK 19 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

9 <u>N</u> SC <u>//</u> NT 70

together with all the appurtenances and privileges thereunto belonging or appertaining

MAIL TO:	DDRESS OF PROPERTY:			TO	RELEASE DEED
Permanent Real Estate Index N mber(s): 25-05-425-036					
Address (es) of premises: 941	C South Green Stre	et, Chicago, IL 600	620		<del></del>
Witness under hand and seal, this 5th day of March, 2014.  (SEAL)					
This instrument was prepared by:		an Bank and Trust (NAME)	Company		
372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)					
STATE OF: ILLINOIS		(	0.		
COUNTY OF: DU PAGE		·	746	)	
I, Mary Lou Craig a notary public in					
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that					
Naty Simental, Loan Operations and Jen	nifer Sikorski, Loan O	perations		<u>'C'</u>	

Given under my hand and seal this 5th day of March, 2014.

foregoing instrument, appeared before me this day in person and acknowledged that they as such they have\_

"OFFICIAL SEAL"

MARY LOU CRAIG

Notary Public, State of Illinois

My Commission Expires 10/10/14

voluntary act, for the purposes therein set forth.

Notary Public Commission Expires: 10/10/14

personally known to me to be the same persons whose names subscribed to the

signed, sealed and delivered the said instrument as their free and