

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
(CORPORATION TO CORPORATION)  
ILLINOIS



Doc#: 1409413064 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/04/2014 02:21 PM Pg: 1 of 4

THIS INDENTURE, made this  
5 day of MARCH, 2014,  
between **Bank of America, N.A.**, a  
corporation duly authorized to  
transact business in the State of  
ILLINOIS, for and in consideration  
of the sum of \$10.00 (Ten dollars  
and no/100s) in hand paid and  
pursuant to authority of the Board  
of Directors of said  
corporation, CONVEYS and  
WARRANTS to **Federal National  
Mortgage Association**, organized  
and existing under and by virtue of  
the laws of the state of

ILLINOIS, having its principal office at the following address: 1 South Wacker Drive, Suite 1400, Chicago, IL 60606, the following described Real Estate situated in the **County of Cook and the State of Illinois** known and described as follows, to wit:

**UNIT 1206 AND P-381 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING  
DESCRIBED PARCELS: PARCEL 1: LOTS 14, 15, 18, 19, 23, AND 26  
(EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S  
SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN COUNTY CLERK'S  
DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S  
SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PARCEL 3: LOT 22 IN DEXTER'S  
SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003,  
AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK  
COUNTY, ILLINOIS.**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

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**PERMANENT REAL ESTATE INDEX NUMBER(S): 17-22-301-070-1121  
17-22-301-070-1802**

**ADDRESS OF REAL ESTATE: 1720 SOUTH MICHIGAN AVENUE UNIT 1206, CHICAGO, IL  
60616**

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President, the day and year first above written.

PLACE CORPORATE SEAL

**Bank of America, N.A.**

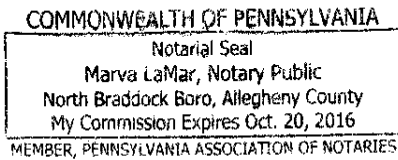
by: [Signature] 3-5-14  
Lisa Marie Hopson Assistant Vice President

Attest: [Signature] 3/5/14  
BRADLEY FRANK CATALANO  
ASSISTANT VICE PRESIDENT

STATE OF Pennsylvania )  
 )Ss  
COUNTY OF Allegheny )

I, MARVA LAMAR, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that Lisa Marie Hopson known to me to be the Assistant Vice President of **Bank of America, N.A.**, a corporation, and BRADLEY FRANK CATALANO, known to me to be the Assistant Vice President of said corporation, and known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5 day of MARCH 2014.



[Signature]  
NOTARY PUBLIC

This Instrument was prepared by and mail to:  
PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, Illinois 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
Federal National Mortgage Association  
1 South Wacker Drive, Suite 1400  
Chicago, IL 60606

Re: 1720 SOUTH MICHIGAN AVENUE UNIT 1206  
CHICAGO, IL 60616  
10-09756

"Exempt under provisions of Paragraph B,  
Section 4, Real Estate Transfer Tax Act."  
4/03/14  
[Signature]  
Buyer or Seller or Representative

3

City of Chicago  
Dept. of Finance  
663688  
3/31/2014 13:46  
dr00198



Real Estate  
Transfer  
Stamp

\$0.00

Batch 7,863,590

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## STATEMENT BY GRANTOR AND GRANTEE

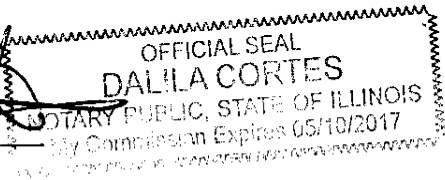
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 4/3/14

Signature [Signature]  
Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE ME  
BY THE SAID \_\_\_\_\_  
THIS 3 DAY OF APRIL  
20 14.

NOTARY PUBLIC [Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date 4/3/14

Signature [Signature]  
Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME  
BY THE SAID \_\_\_\_\_  
THIS 3 DAY OF APRIL  
20 14.

NOTARY PUBLIC [Signature]



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]