

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Ralph Flores**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
**800-444-4302**



Doc#: **1409439048** Fee: **\$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/04/2014 10:10 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **14971677968769**  
Tax ID: **19-13-409-037 VOL. 389**

Property Address:  
**6052 South Washtenaw Avenue**  
**Chicago, IL 60629-1536**

IL0v2-AM 28191096 3/6/2014 PM1202D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **JAMES F. MESSINGER & CO., INC.**  
Borrower(s): **ERNEST M. CARRUTHERS, A BACHELOR**

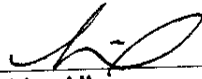
Date of Mortgage: **9/25/1992** Original Loan Amount: **\$60,200.00**

Recorded in **Cook County, IL** on: **9/28/1992**, book **N/A**, page **N/A** and instrument number **92716284**

Property Legal Description:  
**LOT 18 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO: 19-13-409-037 VOL. 389**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
MAR 17 2014

**COUNTRYWIDE HOME LOANS, INC., FKA  
COUNTRYWIDE FUNDING CORPORATION.**

By:   
**Lisa Nix**  
**Assistant Vice President**

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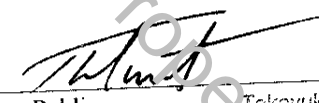
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State of California  
County of Los Angeles

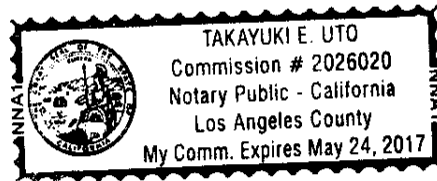
On MAR 17 2014 before me, Takayuki E. Uto, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Takayuki E. Uto  
My Commission Expires: 05/24/2017

(Seal)



Property of Cook County Clerk's Office