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THIS DOCUMENT PREPARED BY, AND  
RECORDING REQUESTED BY:

Brandon R. Calvert, Esq.  
Charity & Associates, P.C.  
20 North Clark Street, Suite 1150  
Chicago, Illinois 60602



Doc#: 1409744009 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/07/2014 10:11 AM Pg: 1 of 5

AFTER RECORDING MAIL TO:  
Pacific Life Insurance Company  
700 Newport Center Drive  
Newport Beach, CA 92660  
Attention: Andy Chan/Impact Flow Program

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE AND OTHER RECORDED DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BANK OF AMERICA, N.A., a national banking association ("Assignor"), having an office at 100 North Tryon Street, Charlotte, North Carolina 28205, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, has sold, assigned and transferred, and does hereby sell, assign and transfer, without recourse, to IMPACT C.I.L., LLC, a Delaware limited liability company, having an address at 100 Pine Street, Suite 2860, San Francisco, CA 94111 ("Assignee"), all of Assignor's right, title and interest in, to and under those recorded documents identified on Exhibit B attached hereto and made a part hereof, relating to the real property described on Exhibit A attached hereto and made a part hereof together with the Note secured thereby.

Dated as of the 3<sup>rd</sup> day of April, 2014 and effective as of the 4<sup>th</sup> day of APRIL, 2014.

Witnesses:

Laure H. Trimble

Print Name:

Laure H. Trimble

Print Name:

Debra Parker

Debra Parker

ASSIGNOR:

BANK OF AMERICA, N.A.,  
a national banking association

By: Ashley Askew

Name: Ashley Askew

Title: Vice President

Loan Number: 02263059

Property Name: North and Talman, Phase III

Chicago, Illinois

1273992 Revised July 12, 2012

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STATE OF NORTH CAROLINA )  
 )  
COUNTY OF MECKLENBURG )

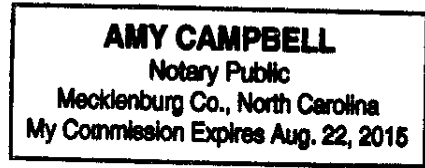
On April 3, 2014 before me, Amy Campbell, a Notary Public personally appeared Ashley Askew, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of North Carolina that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Amy Campbell (Seal)

My Commission Expires: 8/22/15



**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****\*\*\*PARCEL 1A:**

LOTS 27 AND 28, (EXCEPT THE NORTH 8 FEET OF EACH OF SAID LOTS TAKEN OR USED FOR ALLEY) IN CHARLES PROEBSTING'S SUBDIVISION OF LOTS 4, 5, 6 AND THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-427-032

**PARCEL 1B:**

THE SOUTH 21.00 FEET OF LOT 9 IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-427-040

**PARCEL 1C:**

THE SOUTH 18.50 FEET OF LOT 8 (EXCEPT THE EAST 104.00 FEET THEREOF) IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-427-040

**PARCEL 2:**

LOTS 9 AND 10 (EXCEPT THE SOUTH 21.00 FEET OF SAID LOT 9) IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-427-014

Loan Number: 02263059

Property Name: North and Talman, Phase III

Chicago, Illinois

1273992 Revised July 12, 2012

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PARCEL 3:

LOT 6 AND THE NORTH 3.27 FEET OF LOT 7 IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-427-030, 13-36-427-031

PARCEL 4:

LOT 7 (EXCEPT THE NORTH 3.27 FEET THEREOF) AND LOT 8 (EXCEPT THE SOUTH 18.50 FEET THEREOF) IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*

13-36-427-031

Street Addresses: 2656-2658 W. North Avenue, 1616-20 N. Talman Avenue and 1601-19 N Washtenaw Avenue, Chicago, Illinois

- P.I.N.s:13-36-427-014
- 13-36-427-030
- 13-36-427-031
- 13-36-427-032
- 13-36-427-040
- 13-36-427-041
- 13-36-427-042
- 13-36-427-043
- 13-36-427-044
- 13-36-427-045

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## EXHIBIT B

### LOAN DOCUMENTS

1. Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated APRIL 4, 2014, executed by North & Talman III Limited Partnership, an Illinois limited partnership (the "Borrower"), as borrower, to Bank of America, N.A., a national banking association ("Original Lender"), as lender, and recorded on APRIL 7<sup>th</sup>, 2014, in the Official Records of the Cook County Recorder of Deeds (the "Land Records"), as document number 1409744008.
2. Subordination Agreement (Trust Fund) dated December 22, 2011, executed by and among Original Lender, Borrower and Chicago Low Income Housing Trust Fund, an Illinois not-for-profit corporation, and recorded on December 27, 2011 in the Land Records as document number 1136141069.
3. Subordination Agreement (HHNT III) dated December 22, 2011, executed by and among Original Lender, Borrower and Hispanic Housing NT III, LLC, an Illinois limited liability company, and recorded on December 27, 2011 in the Land Records as document number 1136141070.
4. Subordination Agreement (HHDC) dated December 22, 2011, executed by and among Original Lender, Borrower and Hispanic Housing Development Corporation, an Illinois not-for-profit corporation, and recorded on December 27, 2011 in the Land Records as document number 1136141071.

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