## **UNOFFICIAL COPY**

490259257

RECORDATION REQUESTED BY:

FIRST MIDWEST BANK TIMLEY PARK MAIN ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143 Doc#: 1409750257 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/07/2014 09:20 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 70031-2502

312027507-17104 3122 31200

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
FIRST MIDWEST BANK
300 NORTH HUNT CLUB ROAD
GURNEE, IL 60031

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 1/, 2014, is made and executed between AMAL PROPERTY, LLC, whose address is 9002 NORTH MARYLA'AD STREET, NILES, IL 607141549 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 11, 2012 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded June 22, 2012 as Document #1217412110 and Modification of Mortgage dated February 11, 2013 recorded March 20, 2013 as Document #1307942091.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 1 IN DUNKIN'S RESUBDIVISION OF LOT 2 IN CATERER'S SUBDIVISION, A SUBDIVISION OF LOTS 5 AND 6 OF OAK LEAF COMMONS-OFFICE PLAZA, A RESUBDIVISION OF PART OF LOTS 5 AND 6 IN CARL LAGERHAUSEN ESTATE DIVISION AND PART OF LOT 1 IN WILLIAM LAGERHAUSEN DIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1080 EAST OAKTON STREET, DES PLAINES, IL 600182033. The Real Property tax identification number is 09-20-321-006-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete from the definition of "Note" the following: "The maturity date of the Note is June 11, 2017." and "The maturity date of the Note is February 11, 2014.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 67104

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or ... modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGRES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 17, 2014.

**GRANTOR:** 

AMAL PROPERTY, LLC

County Clark's Office LI, Member of AMAL PROPERTY, LLC

LENDER:

FIRST MIDWEST BANK

Authorized Signer

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### MODIFICATION OF MORTGAGE (Continued)

Loan No: 67104	(COMMITTEE )
·	TO A OVEN ON A OVEN OF THE POST OF THE POS
LIMIT	ED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF JULINOIS	)
<del></del> -	) SS
COUNTY OF COOK	)
Public, personally appeared A member or designated agent acknowledged the Modification	Residing at 5015 DLD ORCHARD RD *22  SKOKIE, IL 60077

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MODIFICATION OF MORTGAGE

Loan No: 67104	(Continued)	Page 4
	LENDER ACKNOWLEDGMENT	
STATE OF WU	e ) ss	OFFICIAL SEAL CHERYL J KENNELLY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/24/15
Public, personally apprared L , authorized agent for acknowledged said instrument authorized by FIRST MIDWES	or FIRST MIDWEST BANK that executed the to be the free and voluntary act and de the stated that he or she is authorized to execute that he or she is authorized to execute the stated that he or she is a stated that he or	eed of FIRST MIDWEST BANK, duly otherwise, for the uses and purposes
LASER PRO Lending, Ver.	13.4.0.034 Copr. Harland Financia' Soluti eserved IL c:\CFI\LPL\G201.FC Th-2261	ions, Inc. 1997, 2014. All Rights