

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-01-128-025-0000

[Space Above This Line For Recording Data]

Loan No.: 1113509810

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 2, 2004 and recorded on April 12, 2004, made and executed by ANDREW L CALVIMONTES AND OLGA P CALVIMONTES to and in favor of CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 6018 N FRANCISCO AVE, CHICAGO, IL 60659

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Thirteen Thousand and 00/100ths (\$313,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0410329318), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-13-2014.



Assignor:

JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By: 
Raul Johnson


Its: **Vice-President**

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 3-13-2014 day of March 2014, before me appeared **Raul Johnson** to me personally known, who, being by **Vice-President**, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Raul Johnson** acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life


Signature of Person Taking Acknowledgment
TOMMIE J. NELSON
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: N/A

(Seal)



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 3 IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE
ADDITION TO NORTH EDGEWATER IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP
40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED JUNE 19, 1917 AS DOCUMENT NUMBER 74453, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office