After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent J. Nex Number: 13-01-128-025-0000

-{Space Above This Line For Recording Data}

Loan No.: 1113509810

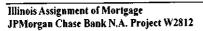
ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Clase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, up to 1EDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dailar Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 2, 2004 and recorded on April 12, 2004, made and executed by ANDREW L CALVIMONTES AND OLGA P CALVIMONTES to and in favor of CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois: Property Address: 6018 N FRANCISCO AVE, CHICA GO, JL 60659

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Pardred Thirteen Thousand and 00/100ths (\$313,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0410329318), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignor: SFAL JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation Raul Johnson Vice-President Its: ACKNOWLEDGMENT State of Louisiana ş Parish of Ouachita before Vice-President to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the , of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/R/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that acknowledged the instrument to be the Raul Johnson free act and deed of the national association. Signature of Person Taking Acknowledgment Tommie J. Nelson Notary I.D. #067566 TOMMIE LINELSON Lincoln Parish, Louisiana Printed Name Commissioned for Life **NOTARY PUBL** Title or Rank Serial Number, if any: N (Seal)

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2812

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L731081L 01/12 Rev. 02/14



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 3 IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP ILLINO.

COOK COUNTY CLORATE OFFICE 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1917 AS DOCUMENT NUMBER 74453, IN COOK COUNTY, ILLINOIS.