Doc#. 1409754062 fee: \$50.00 UNOFFIC Apate: 04/07/2014/09:57 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1153236225

MERS ID#: 100196399004353675 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CERE SHOVERS NOW KNOWN AS CERE WOODS AND THOMAS WOODS Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., A DELAWARE CORPORATION

Original Instrument No: 1320057003

Original Recording Date. <u>07/19/2013</u> Date of Note: 07/10/2013 Property Address: 2303 W WINONA ST APT 2E CHICAGO, IL 66625

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-07-304-049-1003

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exactled on this date of 04/07/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

lethis Ken)

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/07/2014.

William Control RON HUZ Manufacture of the second

Notary Public: Sharon Hutson -

SOM OFFICE

My Commission Expires: Lifetime Commission Resides in: Ouachita

1409754062 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1153236225

"EXHIBIT A"

UNIT 2E IN THE 2303 W. WINONA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 21 IN SAM BROWN, JR.'S WEBSTER AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0503103118, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN (HE COMMON ELEMENTS.