After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Judex Number: 27-03-22	′-007-0000	
(Sr	ace Above This Line For Recording Data]_	
		Loan No.: 06422446

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chare Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated January 5, 2006 and recorded on January 12, 2006, made and executed by JACK ZACZYK AND BEATA ZACZYK to and if there of MORTGAGE SQUARE, INC., upon the following described property situated in COOK County, State of Illinois:

Property Address: 13803 TALLGRASS TRAIL, OKLAND PARK, IL 60462

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Lux.dred Ninety Five Thousand and 00/100ths (\$395,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0601218121), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/35/14..........



Assignor:
JPMorgan Chase Bank, National Associatic o

Patrick D. Coleman, Jr.

Its: Vice President

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2818

Page 1 of 2

L73108IL 01/12 Rev. 02/14



1409754020 Page: 2 of 3

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#### **ACKNOWLEDGMENT**

State of Louisiana	§ e
Parish of Ouachita	9 § §
ሳፍ	
Patrick D. Colem	an. Jr. , to me personally known, who, being by
me duly sworn (or affirmed) did say that h	e/she is the Vice President , of JPMorgan Chase
Bank, National Association, and that th	e seal affixed to said instrument is the corporate seal of said national
association and that the instrument was si	gned and sealed on behalf of the national association by authority of its  D. Coleman, Jr
board of directors and that Patrick the instrument to be the free act and deed o	DI OVICITION. III.
the instrument to be the nee act and deed o	I the national association.
0	0/ ~ /
100	head
CV/X	Signature of Person Taking Acknowledgment
SHARON JUTSON	Chapma X/utson
OUACHITA PARISH, LOUISIAI	
LIFE TIME COMMISSION	NOTARY of Republic & LOUISIANS
NOTARY ID # 77031	Title or Rank 7-12 3/
	Title of Rank / / //28 3/
(Seal)	Serial Number, if any:
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	County Clark's Office



1409754020 Page: 3 of 3

## **UNOFFICIAL COPY**

#### Exhibit A

Lot 37 in Windhaven West of Orland Paris a Subdivision of the East 1/2 of the East 1/2 of the Northeast 1/4 of Section 3, Township Meridian,

Clarks Office 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded November 27, 2002 as Document No. 0021315681, in Cook County, Illinois.

27-03-227-007