

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **21312751209811394**  
Tax ID: **16-09-117-001-0000**

Property Address:  
**575 N Lockwood Avenue**  
**Chicago, IL 60644-1646**

IL0v2M-AM 29132772 E 4/1/2014 FCL01

This space for Recorder's use

MIN #: 1001908-2115121024-0 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-076**, AS NOMINEE FOR **SOUTHSTAR FUNDING, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **CYNTHIA JOHNSON, A MARRIED WOMAN AND JEFFERY JOHNSON, A MARRIED MAN, JOINT**

Date of Mortgage: **7/21/2005** Original Loan Amount: **\$224,500.00**

Recorded in Cook County, IL on: **8/3/2005**, book **N/A**, page **N/A** and instrument number **0521505077**

Property Legal Description:  
**THE NORTH 29-1/2 FEET OF LOT 1 AND A STRIP OF LAND 6 INCHES WIDE BY 14.05 FEET DEEP LYING NORTH OF AND ADJOINING TO SAID LOT 1, ALL IN BLOCK 3 IN STEVEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, ITS SUCCESSORS AND ASSIGNS**

By: *Beverly Brooks*  
**Beverly Brooks**  
**Assistant Secretary**

Date APR 03 2014

# UNOFFICIAL COPY

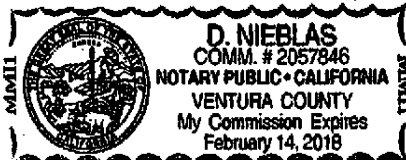
State of California  
County of Ventura

On APR 03 2014 before me, D. NIEBLAS, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*D. Nieblas*



Notary Public: D. NIEBLAS (Seal)  
My Commission Expires: 2/14/18

of Cook County Clerk's Office