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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2014 03:52 PM Pg: 1 of 2

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

CLAIM FOR LIEN

The Claimant, ALDEN – NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC., of the City of Chicago, County of Cook and State of Illinois hereby files a Claim for Lien against JOSEPH VOLPE, hereinafter referred to as Owner, of the City of Chicago, County of Cook and State of Illinois, and states:

That on the 26th day of March 2014 the Owner owned the following described land in the County of Cook, State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

That on or about the 1st day of October, 2014, JOSEPH VOLPE, entered Claimant's facility and Claimant has provided care and custody for JOSEPH VOLPE at its Rehabilitation and Health Care facility, and that the Michael Volpe, Legal Representative for JOSEPH VOLPE has agreed, individually, by acknowledgement of this Claim for Lien, that all charges incurred by the Claimant for the care and custody of JOSEPH VOLPE act as a lien upon this property.

That the Claimant has furnished and shall continue to furnish services in the sum of \$34,609.89, which represents the total amount due through March 31, 2014, and which sum is increasing monthly as the care and custody continues, for which, including interest, the Claimant claims a Lien on said land and improvements.

Dated this 26th day of March, 2014.

MARIA GUZMAN, Agent of Claimant

ACKNOWLEDGED:

MICHAEL VOLPE, POA

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 COUNTY OF COOK)

The affiant, MARIA GUZMAN, being first duly sworn on oath deposes and says that she is the Agent for the Claimant, that she has read the foregoing Claim for Lien by her subscribed, knows the contents thereof, and that all statements contained therein are true and correct.

Subscribed and Sworn to before me this 4 day of April, 2014.



Elvia Zamora
 Notary Public

LEGAL DESCRIPTION

LOT 22, BLOCK 3, IN HILLSIDE, BEING A SUBDIVISION OF THE EAST 1/3 OF THE SOUTH HALF OF THE WEST HALF AND THE WEST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index No: 13-31-126-003-0000

Common Street Address: 2047 N. Nordica Avenue, Chicago, Illinois 60707

Document prepared by:
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