

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Citi Loan No 2001614827
GreenTree Loan No 82352441

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/19/2004, and made by JEFF A. TUTT AND KATHLEEN M. TUTT to MARQUETTE BANK and recorded 04/12/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0410301158.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT THIRTY SIX (36) IN BLOCK THIRTY ONE (31) IN F. S. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST QUARTER (OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT SOUTH 30 FEET AND EXCEPT CHICAGO WESTERN RAILROAD AND CHICAGO SURFACE LINES) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-19-204-036-0000

Property is commonly known as: 6722 WEST 64TH STREET, CHICAGO, IL 60638.

Dated this 04th day of April in the year 2014
CITIMORTGAGE, INC.




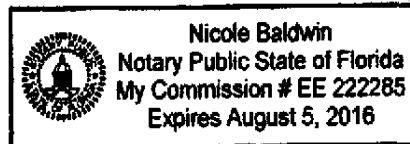
TYLER DRIVER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of April in the year 2014 by Tyler Driver as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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