Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

1081/328788510237

Tax ID:

02-23 192-007-0000

Tux ID.

Property Address:

15 S Glenwood St Palatine, IL 60067-6224

IL0v2M-AM 29145730 E 4/2/2014 BK01

This space for Recorder's use

MIN #: 100120001000372251

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485(1-'.026, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and ransfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 180 J T2 po Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS

NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

MIGUEL ANGEL BOSTHO AND CARME' & DOSTHO, HUSBAND AND WIFE

Date of Mortgage: 3/2/2007

7 Original Loan Amount: \$235,000.00

Recorded in Cook County, IL on: 4/27/2007, book N/A, page N/A and instrument rember 0711749135

Property Legal Description:

LOT 7 IN BLOCK 2 PRAIRIE VIEW ADDITION TO PALATINE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANG 10, EAST OF THE THIRD PRINCIAPL MERIDIAN, LYING NORTH OF THE C & NW R.R. EXCEPT. THE WEST 7 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Martha Munoz Vice President

Date

4-3-14

1409708119 Page: 2 of 2

UNOFFICIAL COPY

State of California		
County of Ventura	•	
OnAPR 0 3 2014 before	me. Victoria Cook	, Notary Public, personally
appeared Martha I		e on the basis of satisfactory evidence to be
		and acknowledged to me that he/she/they
		his/her/their signature(s) on the instrument
the person(s), or the entity upo	on behalf of which the person(s) acted, ex	ecuted the instrument.
I certify under PENALTY O	F PERJURY under the laws of the Sta	te of California that the foregoing
paragraph is true and correct		VICTORIA COOK
		Commission # 1982192
WITNESS my hand and offici	al seal.	Notary Public - California Z Ventura County
110 m	1 Mill	My Comm. Expires Jun 28, 2016
Mesign		
Notary Public:	Victoria Cook (Seal)	
My Commission Expires:	0.23.10	•
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