Doc#. 1409708271 fee: \$50.00 UNOFFIC Apate: 04/07/2014/11:31 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 9080040903 GreenTree Loan No 82296843

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. L/K/A CITICORP MORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secure a thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/22/1999, and made by DOROTHEA H. PHIPPS AND HORACIO CRUZ to CTX MORTGAGE COMPANY and recorded 10/05/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 99940718.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-08-413-040-1073

Property is commonly known as: 4900 NORTH MARINE PAIVE #802, CHICAGO, IL 60640.

Dated this 04th day of April in the year 2014 CITIMORTGAGĚ, INC. F/K/A CÍTICORP MORTGAGE, INC

BARBRA TRIPPETT VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of April in the year 2017, by Barbra Trippett as VICE PRESIDENT of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (ae) personally known to me.

COMM EXPIRES: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22578535 -- MSR-2014-04-01 DOCR T0414042108 [C-2] EFRMIL1

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1409708271 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNIT 802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4900 MARINE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24129255, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF A1.
LE OR C
NT, IN COC.
22578535

OR COOK COUNTY CROPKS

OFFICE PARCEL 1 CREATED BY GRANT DOCUMENT 14267628, FOR LIGHT, AIR, INGRESS, EGRESS AND REGRESS BY FOOT, VEHICLE OR OTHERWISE, FOR A PRIVATE DRIVEWAY AND PASSAGEWAY OVER THE LAND DESCRIBED IN SAID GRANT, IN COOK COUNTY, ILLINOIS.

