



Doc#: 1409717010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2014 09:27 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NICHOLAS S BARMANTJE AND MARY PAT BARMANTJE to JPMORGAN CHASE BANK, N.A., dated April 8, 2006 and recorded on April 14, 2006, in Volume/Book, at Page, and/or as Document 0610421003 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 03-31-104-014-0000

Property Address: 215 S PRINCETON AVE, ARLINGTON HEIGHTS, IL 60005-1666

MODIFICATION AGREEMENT FROM NICHOLAS S BARMANTJE AND MARY PAT BARMANTJE TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 6, 2007, RECORDED JANUARY 31, 2007, DOCUMENT 0703102211 BEING INCREASED BY \$25,000.00 TO FORM A SINGLE LIEN OF \$160,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on 28-MAR-14.

JPMORGAN CHASE BANK, N.A.

AMY KIGHT
Vice President



State of Louisiana
Parish/County of OUACHITA

On 28-MAR-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00447021702009
Outbound Date: 04/03/14
MERS Phone, if applicable: 1-888-679-6377
Min:

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

Loan number: 00447021702009

EXHIBIT A

ALL THAT CERTAIN LOT OR PIECE OF PARCEL SITUATED IN THE COUNTY OF COOK, IN THE STAT OF ILLINOIS, TO WIT:

LOT 164 IN UNIT C IN REUTEL'S WESTGATE SUBDIVISION NUMBER 2 BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office