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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0607472917



Doc#: 1409717013 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2014 09:46 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/30/2003, and made by RONALD NAGEL AND SHEILA NAGEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC. and recorded 06/30/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0318150275. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-16-303-029-1024

Property is commonly known as: 1653 RIVER STREET UNIT 506, DES PLAINES, IL 60016.

Dated on 03/21/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

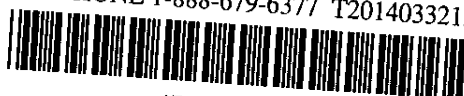
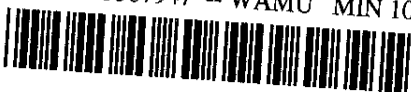
On 03/21/2014 (MM/DD/YYYY), before me appeared [Signature] to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
TODD C SYLVESTER #062367

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 23307947 -- WAMU MIN 100155900103050797 MERS PHONE 1-888-679-6377 T2014033213



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'EXHIBIT A'

PARCEL 1: UNIT 506 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN RIVER STREET CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT. NUMBER 91610006, IN THE TOWN OF RAND OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWS AS GARAGE SPACE G-L 5 AND STORAGE SPACE S-9, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office