# 130366811877

# **UNOFFICIAL COPY**

Doc#: 1409719096 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/07/2014 12:46 PM Pg: 1 of 3

MAIL TO:
Uracture M: Lee Law PC
134 N. Losalle St #1040
Chrisco El 60602
SPECIAL WARLANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 24th day of December, 2013, between Fannie Mae a/k/a Federal National Mortgage Association, P.O. Box 650043, Dallas, TX 75265-0043 a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Yu-Leung To, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances the reunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rects, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

Attorneys' Title Guaranty Fund, Inc.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-20-400-017-10051 S. Wacker Dt., STE 2400 Chicago, H. 606/6-4650

PROPERTY ADDRESS(ES): 1410 Tonset Lane Unit 21, Schaumburg, IL, 60193 and h Department.

# **UNOFFICIAL COPY**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$113,880.00 FOR A PERIOD OF 3 M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$113,880.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

SALE RELATED TO A MORTGAGE OR DEED OF TRUST. Fannie Mae a/k/a Federal National Mortgage Association As Attorney in Fact Katherine G. File STATE OF -COUNTY OF \_CONC the undersigned, a notary public in and for said County, in the State aforesaid, do hereby IDONE A COURT FILE , personally lanown to me to be the attorney in fact for Fannie certify that Katherine 6 Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth. Signed or attested before me on 24 day of December **NOTARY PUBLIC** 6/23/15 My commission expires This Instrument was prepared by OFFICIAL SEAL Aaron Simmons/PIERCE & ASSOCIATES, P.C., BROOKE A. COWAN 1 North Dearborn, Suite 1300, Chicago, IL 60602 NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015 SUBSEQUENT TAX BILLS TO: YU LLUNG TO VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

24032

 REAL ESTATE TRANSFER
 03/18/2014

 COOK
 \$47.50

 ILLINOIS:
 \$95.00

 TOTAL:
 \$142.50

 07-20-400-017-1005 | 20131201606122 | L8N9FR

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### **EXHIBIT A**

(IN,T NO. 21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN (HE COMMON ELEMENTS IN WEATHERSFIELD COMMON QUADRO-HOMES CONLOWINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21854990, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/2 LINOIS.