

# UNOFFICIAL COPY

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## TRUSTEE'S DEED

This indenture made this 18th day of March, 2014 between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, as Successor Trustee to **LASALLE BANK, N.A.** under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a Trust Agreement dated the 14th day of July, 1999 and known as Trust Number 122617 party of the first part, and

14097191136



Doc#: 1409719113 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/07/2014 02:11 PM Pg: 1 of 3

**SPRINGKING, LLC, an Illinois Limited Liability Company**  
party of the second part

whose address is:  
9221 S. Kilpatrick Ave.  
Oak Lawn, IL 60453

**WITNESSETH**, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** in fee simple unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property Address: 5700 West 120th Street, Alsip, Illinois  
60803  
Permanent Tax Number: 24-29-201-034-0000

REAL ESTATE TRANSFER		03/18/2014
	COOK	\$375.00
	ILLINOIS:	\$750.00
<b>TOTAL:</b>		<b>\$1,125.00</b>
24-29-201-034-0000   20140301603467   TNS7T1		

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

VILLAGE OF ALSIP



MAR 14 14

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000000918

REAL ESTATE TRANSFER TAX
0262500
FP326706

Handwritten initials and numbers: X, 3, N, L, NTD

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



**CHICAGO TITLE LAND TRUST COMPANY,**  
as Trustee as Aforesaid

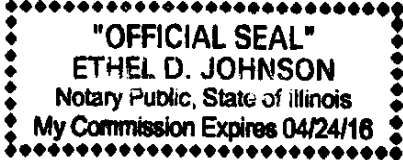
By: *Lidia Marinca*  
Lidia Marinca - Trust Officer / Asst. V.P.

State of Illinois  
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 18th day of March, 2017



*[Signature]*  
NOTARY PUBLIC

This instrument was prepared by:  
**CHICAGO TITLE LAND TRUST COMPANY**  
10 S. LaSalle Street, Suite 2750  
Chicago, Illinois 60603

AFTER RECORDING, PLEASE MAIL TO:

Daniel J. Farrell  
Farrell & Farrell, Ltd.  
7250 W. College Dr. #2NW  
Palos Heights, IL 60463

SEND TAX BILLS TO:

SPRING KING LLC  
5700 W. 120th St  
Alsip, IL 60803

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## LEGAL DESCRIPTION

**PARCEL 1: LOT 4 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 25, 1996, AS DOCUMENT NO. 96066693, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR A COMMON DRIVEWAY OVER AND ACROSS THE NORTH 15 FEET OF LOT 6 LYING EAST OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF LOT 4 AND THE NORTH 15 FEET OF LOT 7 LYING SOUTH OF AND CONTIGUOUS TO LOT 4 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 25, 1996 AS DOCUMENT NO. 96066693 AND AS CREATED BY GRANT OF EASEMENT OF CERTAIN PARTS OF LOT 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION ( NOW UNDERLYING ), RECORDED AS DOCUMENT NO. 92865432, ALL IN COOK COUNTY, ILLINOIS.**

**ADDRESS: 5700 W. 120th St., Alsip, Illinois 60803**

**PIN: 24-29-201-034-0000**

Cook County Clerk's Office